



1612  
PATENT JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/088,538 Confirmation No.: 6926  
Applicant(s): Thomas N. Masters  
Filed: June 10, 2002  
Art Unit: 1617  
Examiner: Russell S. Travers  
Title: SOLUTION FOR THE PRESERVATION OF HEARTS

Docket No.: 038151/203996  
Customer No.: 00826

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**  
**37 C.F.R. § 1.121**

Sir:

In response to the Office Action dated August 24, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.